

From: [Kathleen Otto](#)
To: [Rebecca Messinger](#)
Subject: FW: Clark County Comprehensive Plan 2015 Power Point Presentation for Alternative 4
Date: Wednesday, February 21, 2024 4:42:05 PM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)



Kathleen Otto
County Manager

564.397.2458



From: Clark County Citizens United, Inc. <cccuinc@yahoo.com>
Sent: Wednesday, February 21, 2024 4:04 PM
To: Gary Medvigy <Gary.Medvigy@clark.wa.gov>; Karen Bowerman <Karen.Bowerman@clark.wa.gov>; Michelle Belkot <Michelle.Belkot@clark.wa.gov>; Glen Yung <Glen.Yung@clark.wa.gov>; Sue Marshall <Sue.Marshall@clark.wa.gov>; Kathleen Otto <Kathleen.Otto@clark.wa.gov>; Carol Levanen <cccuinc@yahoo.com>; sprazz@outlook.com
Subject: Fw: Clark County Comprehensive Plan 2015 Power Point Presentation for Alternative 4

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FOR THE PUBLIC RECORD AND THE COMPREHENSIVE PLAN UPDATE

Presented by:

Clark County Citizens United, Inc. P.O. Box 2188 Battle Ground, Washington 98604 E-Mail cccuinc@yahoo.com

---- Forwarded Message ----

From: Clark County Citizens United, Inc. <cccuinc@yahoo.com>
To: sprazz@outlook.com <sprazz@outlook.com>; Carol Levanen <cccuinc@yahoo.com>
Sent: Saturday, October 7, 2023 at 11:08:53 PM PDT
Subject: david madore power point for alt 4

<https://2016compplan.clark.wa.gov/Files%20With%20Bates%20Number/011559-011569.pdf>

Clark County Citizens United, Inc. P.O. Box 2188 Battle Ground, Washington 98604 E-Mail ccuinc@yahoo.com