

**From:** [Kathleen Otto](#)  
**To:** [Rebecca Messinger](#)  
**Subject:** FW: Dr. Donald McIsaac testimony regarding the need for 2015 Comprehensive Plan Alternative 4  
**Date:** Wednesday, February 21, 2024 4:41:58 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)

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**Kathleen Otto**  
County Manager

564.397.2458



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**From:** Clark County Citizens United, Inc. <cccuinc@yahoo.com>  
**Sent:** Wednesday, February 21, 2024 4:08 PM  
**To:** Gary Medvigy <Gary.Medvigy@clark.wa.gov>; Karen Bowerman <Karen.Bowerman@clark.wa.gov>; Michelle Belkot <Michelle.Belkot@clark.wa.gov>; Glen Yung <Glen.Yung@clark.wa.gov>; Sue Marshall <Sue.Marshall@clark.wa.gov>; Kathleen Otto <Kathleen.Otto@clark.wa.gov>; Carol Levanen <cccuinc@yahoo.com>; sprazz@outlook.com  
**Subject:** Fw: Dr. Donald McIsaac testimony regarding the need for 2015 Comprehensive Plan Alternative 4

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FOR THE PUBLIC RECORD AND THE COMPREHENSIVE PLAN UPDATE

Clark County Citizens United, Inc. P.O. Box 2188 Battle Ground, Washington 98604 E-Mail [cccuinc@yahoo.com](mailto:cccuinc@yahoo.com)

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**From:** Clark County Citizens United, Inc. <[cccuinc@yahoo.com](mailto:cccuinc@yahoo.com)>  
**To:** [sprazz@outlook.com](mailto:sprazz@outlook.com) <[sprazz@outlook.com](mailto:sprazz@outlook.com)>; Carol Levanen <[cccuinc@yahoo.com](mailto:cccuinc@yahoo.com)>  
**Sent:** Saturday, October 7, 2023 at 11:06:06 PM PDT  
**Subject:** don mcisaac testimony on alt 4

<https://2016compplan.clark.wa.gov/Files%20With%20Bates%20Number/011517-011519.pdf>

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