

From: [Oliver Orjiako](#)
To: [Sonja Wiser](#)
Cc: [Jenna Kay](#)
Subject: FW: May 15 Work Session Materials
Date: Monday, May 20, 2024 4:19:28 PM
Attachments: [image001.png](#)

FYI. Thanks.

From: Kathleen Otto <Kathleen.Otto@clark.wa.gov>
Sent: Tuesday, May 14, 2024 7:28 PM
To: Oliver Orjiako <Oliver.Orjiako@clark.wa.gov>; Jose Alvarez <Jose.Alvarez@clark.wa.gov>
Subject: Fw: May 15 Work Session Materials



Kathleen Otto
County Manager

564.397.2458



From: Karen Bowerman <Karen.Bowerman@clark.wa.gov>
Sent: Tuesday, May 14, 2024 2:59 PM
To: Kathleen Otto <Kathleen.Otto@clark.wa.gov>
Subject: FW: May 15 Work Session Materials

THIS is the list from Noelle that I intended to reference in our 1:1 today!!! I mentioned that I thought she hadn't copied you, and indeed I do not see your name on this one. I doubt that staff received this and is prepared to answer the questions (good ones) tomorrow, so if you forward it to them, I think that would be appropriate.



KAREN DILL BOWERMAN | COUNCILOR, DISTRICT 3
CLARK COUNTY WASHINGTON COUNCIL

1300 Franklin Street | P O Box 5000
Vancouver, WA 98666-5000
(O) 564 397-2232 | (Cell) 360 798-5474

From: Noelle Lovern <Noelle@biaofclarkcounty.org>
Sent: Tuesday, May 14, 2024 12:20 PM
To: Gary Medvigy <Gary.Medvigy@clark.wa.gov>; Karen Bowerman <Karen.Bowerman@clark.wa.gov>; Glen Yung <Glen.Yung@clark.wa.gov>; Michelle Belkot <Michelle.Belkot@clark.wa.gov>; Sue Marshall <Sue.Marshall@clark.wa.gov>
Subject: May 15 Work Session Materials

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Greetings, Chair and Councilors.

In reviewing the materials for tomorrow's work session on the upcoming EIS, I had a few questions. Below are the questions I am curious about.

How will the EIS illustrate the impact of accommodating what is equivalent to current size of Vancouver into the current UGA?
Will the environmental impact statement provide a comparison of compressing more people into the UGA vs. allowing strategic expansion? How will that be expressed for the public comment period?
Who will be preparing the EIS? Is this a self-evaluation process?

Thank you for your continued diligence on this matter.

Best,

Noelle Lovern | Government Affairs Director
BIA of Clark County - a Top 30 NAHB Association
Protecting and promoting the building industry.

Address: 103 E 29th St., Vancouver, WA 98663
Phone: (208)602-3423 **Web:** www.biaofclarkcounty.org

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