From: Rebecca Messinger
To: Cnty 2025 Comp Plan

Subject: FW: Site-Specific Zone Change and Comprehensive Plan Designation Change

Date: Monday, September 16, 2024 2:49:42 PM

Attachments: image001.png image002.png

Lt. Clark County re Site-Specific GMA Request (211287000).pdf

image003.png image004.png image005.png image006.png

Please see the attached letter from James Howsley. Thank you!



Rebecca Messinger Clerk to the Council COUNTY MANAGER'S OFFICE

564-397-4305







From: Darlene Ferretti < Darlene. Ferretti@jordanramis.com>

Sent: Monday, September 16, 2024 2:42 PM

To: Oliver Orjiako <Oliver.Orjiako@clark.wa.gov>; Jose Alvarez <Jose.Alvarez@clark.wa.gov>;

Rebecca Messinger < Rebecca. Messinger@clark.wa.gov>; Bart Catching

<Bart.Catching@clark.wa.gov>

Cc: James D. Howsley <jamie.howsley@jordanramis.com>; Ezra L. Hammer <elh@jordanramis.com>

Subject: Site-Specific Zone Change and Comprehensive Plan Designation Change

EXTERNAL: This email originated from outside of Clark County. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

Please see the attached letter of today's date from Jamie Howsley. Please confirm receipt.

Thank you, Darlene Darlene Ferretti | Legal Assistant

Direct: (503) 598-5551



1211 SW Fifth Ave, Suite 2700 Portland OR 97204

jordanramis.com | (888) 598-7070 Portland | Bend | Vancouver WA



DISCLAIMER: This e-mail is for the sole use of the intended recipient(s). It contains information that is confidential and/or legally privileged. If you believe that it has been sent to you in error, please notify the sender by reply e-mail and delete the message. Any disclosure, copying, distribution or use of this information by someone other than the intended recipient is prohibited.



Jamie D. Howsley jamie.howsley@jordanramis.com WA Direct Dial: (360) 567-3913 OR Direct Dial: (503) 598-5503

PacWest, 27th Floor 1211 SW Fifth Avenue Portland, OR 97204 **T** (503) 598-7070 **F** (503) 598-7373

September 16, 2024

Clark County Board of County Council c/o Oliver Orjiako, Community Planning Director Clark County 1300 Franklin St. Vancouver, WA 98660

E-mails: Oliver.Orjiako@clark.wa.gov, Jose.Alvarez@clark.wa.gov, Bart.Catching@clark.wa.gov, and Rebecca.Messinger@clark.wa.gov

Re: Site-Specific Growth Management Area Change, Zone Change, and Comprehensive Plan Designation Change

Dear Chair Medvigy, Councilors Belkot, Bowerman, Marshall and Yung:

Our office represents the owners of the parcel with real property identification number 211287000 (the "Property"), which is located at 3000 NW 299th Street in unincorporated Clark County. This letter is written to respectfully request that Clark County (the "County") approve: 1) the inclusion of the Property in the City of La Center growth management area, 2) a zone change, and 3) a general plan designation change for the Property. A Letter of Authorization from the property owners is included authorizing Jordan Ramis PC to represent their request for these changes.

The Property currently has the Comprehensive Plan designation of AG, and a Zoning designation of Agriculture-20 (AG-20). The AG-20 designation is generally applied to lands that are at least 20 acres in size and have the growing capacity, productivity, soil composition, and surrounding land use to have long-term commercial significance for agriculture and associated resource production. However, the Property is not currently utilized for agricultural activities. Rather, the area surrounding the Property is quickly becoming fully urbanized. To the North, the Cowlitz Tribe is actively developing land and opening new businesses. To the South, the City of Ridgefield is actively expanding and permitting new residential and commercial developments. Additionally, the Property is adjacent to the I-5 corridor. Finally, due to changes in market conditions and the condition of on-site soils, it is no longer a viable, long-term strategy to utilize the Property for agricultural purposes.



We are requesting that the County include the Property in the City of La Center growth management area and change the Comprehensive Plan designation to Industrial (I) with no overlay and a zoning designation to Light Industrial (IL), also with no zoning overlay.

This site-specific request is submitted for consideration as part of the current Comprehensive Plan Periodic Update 2025 (the "2025 Plan") in compliance with Clark County Unified Development Code (CCC) 40.560.010 and we respectfully request the County make the aforementioned changes to the Property.

We have attached the following exhibits for reference:

Exhibit A – Map Identifying the Property

Exhibit B – Letter of Authorization from the Property Owners

As the 2025 Plan continues, we intend to submit additional information in support of this request, addressing the criteria of the Growth Management Act (GMA), CCC, and Clark County's 20-Year Comprehensive Plan.

Thank you for your consideration of this request.

Very truly yours,

JORDAN RAMIS PC

Jamie D. Howslev

Admitted in Oregon and Washington

cc: Client

Ezra Hammer, Jordan Ramis PC

Exhibit A - Maps Identifying the Property

Parcel 211287000



Property Fact Sheet for Account 211287000

September 10, 202

53011C0204D 53015C1005G

Outside Flood Area

	Property Fact Sheet	ioi Account 211207	
General Information			
Property Account	211287000		
Site Address	3000 NW 299TH ST, RIDGEFIELD, WA 98642		
Legal Desc	#85 SEC 9 T4N R1EWM 20.08A		
Owner	CHILDS LARRY JAKE & CHILDS MCKAYLEE ETAL		
Mail Address	3000 NW 299TH ST RIDGEFIELD WA, 98642		
Tax Status	Regular	-	
Property Status	Active		
Area (approx.)	874,685 sq. ft. / 20.08 acres		
Section-Township- Range	SW 1/4,S09,T4N,R1E		
Assessment (2023 Values	for 2024 Taxes)		
Land Value	\$592,155.00		
Building Value	\$803,168.00	No.	
Total Property Value	\$1,395,323.00	100	
Total Taxable Value	\$869,963.00	1/64	
Most Recent Sale		NW 289th St	
Sale Date	11/07/2023	11/1/	
Document Type	D-SWD	Environmental Publi	
Sale Number	887381	Public Health Food Inspe	
Sale Amount	\$2,100,000.00	Public Health Food Plan R	
Administrative		Public Health WRAP Inspe	
Jurisdiction	Clark County	Wetlands and Soil Ty	
Land Use Planning		Critical Aquifer Recharge	
Comprehensive Plan Designation AG		FEMA Map / FIRM Panel	
Comprehensive Plan Overl	ay(s) Urban Reserve		
Urban Growth Area	County	Flood Hazard Area	
Zoning Designation - Code	s Agriculture-20 (AG-20)	Shoreline Designation	
Zoning Overlay(s)	Urban Reserve - 20 (UR-20), Industrial		
Miscellaneous			
Census Tract	403.01		
Drainage District	n/a	Water Resource Inventor	
Neighborhood	Ridgefield Junction		
Park District	n/a	Watershed	
Public Safety		Sub Watershed	
Burning Allowed	Yes	Wetland Class	
EMS Response Area	AMR	Wetland Inventory	

49	a Center
NW 31st Ave	5
NW 289th St	

Environmental Public Health		
Public Health Food Inspector District	District 3	
Public Health Food Plan Review Area	District A	
Public Health WRAP Inspector District	District 2	
Wetlands and Soil Types		
Critical Aquifer Recharge Area	Category 2 Recharge Areas	

Shoreline Designation	none
Soil Types / Class	Hydric / CvA Non-Hydric / GeB Non-Hydric / GeD Non-Hydric / PuA Non-Hydric / SIB Non-Hydric / SID
Water Resource Inventory Area	Name: LEWIS Sub-Basin: East Fork Lewis
Watershed	East Fork Lewis River
Sub Watershed	McCormick Creek
Wetland Class	No Mapping Indicators
Wetland Inventory	Presence

Exhibit B Letter of Authorization from Property Owners

[See Attached]



PACWEST, 27th Floor 1211 SW Fifth Avenue Portland, OR 97204 **T** (503) 598-7070 **F** (503) 598-7373

LETTER OF AUTHORIZATION

We, the undersigned, are the owners of record for the real property with Property Identification Number 211287000 (the "Property"). We hereby authorize Jordan Ramis PC, and its counsel, to file any and all required applications, documents, and correspondence with the relevant Washington State, Clark County, and local authorities to request that Clark County change urban growth boundary designation, comprehensive plan designation, and zoning for the Property.

Signature:	Mckaylee Childs
	McKaylee Childs
Date:	9/16/2024
Signature:	DocuSigned by:
-	Jake Childs
Date:	9/16/2024