

From: [Jeffrey Delapena](#)
To: ["Clark County Citizens United, Inc."](#)
Cc: [Oliver Orjiako](#); [Jose Alvarez](#)
Subject: RE: 7-10-25 and 6-26-25 Planning Commission Open House public testimony documents
Date: Wednesday, July 2, 2025 8:57:00 AM
Attachments: [image001.png](#)
[image002.png](#)
[image003.png](#)
[image004.png](#)

Good day, Carol,

All public comments received, including written comments and those transcribed by the court reporter from the 2025 Update Land Use Alternative Open Houses, are made immediately available for the public on the 2025 Update webpage linked below.

[2025 Update Public Comment | Clark County](#)

Regarding Planning Commission and Council meetings, public comments are prepared for them based on the agenda items scheduled to be discussed. As mentioned in my previous reply, and as the self-paced open house concluded this week, we will be compiling all comments received related to Land Use Alternatives (including those received at the Open House) to be shared with the Planning Commission and Council in the near future.

Best,



Jeff Delapena
Program Assistant
COMMUNITY PLANNING

564.397.4558



From: Clark County Citizens United, Inc. <cccuinc@yahoo.com>
Sent: Tuesday, July 1, 2025 1:40 PM
To: Jeffrey Delapena <Jeffrey.Delapena@clark.wa.gov>
Subject: Re: 7-10-25 and 6-26-25 Planning Commission Open House public testimony documents

Hello Jeffrey,

Thanks for responding to my request. I am quite surprised that all of those comments regarding the Comprehensive Plan update are not part of the critical information that is going to the Planning Commission. Almost all of the PC work sessions and hearings are in some way connected to the Comp Plan document. Did the PC ever see those comments as they discuss future policies? Those meetings were well attended and the recorder that was present would have filed many comments from those folks. RCW 36.70A and RCWs within the GMA, under public process, demands that any and all testimony on a particular topic must be filed in the public record, considered by the policy makers and easily accessible to the public. Where has all of that gone? Thanks again!

Best Regards,

Carol Levanen, Exec. Secretary

Clark County Citizens United, Inc. P.O. Box 2188 Battle Ground, Washington 98604 E-Mail cccuinc@yahoo.com

On Tuesday, July 1, 2025 at 12:22:25 PM PDT, Jeffrey Delapena <jeffrey.delapena@clark.wa.gov> wrote:

Good day Carol,

The Open House public testimony as well as other public comments received in regards to the Land Use Alternatives are not linked to the Planning Commission Work Sessions as they are not related to the topics which are being discussed at those meetings. However, all comments received to date are available on the 2025 Update website, and can be filtered down by submitter or date using the search feature:

[2025 Update Public Comment | Clark County](#)

As the comment period for the self-paced open house regarding the land use alternatives concluded on June 30, we will be compiling the in-person and self-paced open house comments to share with the Planning Commission and Council in the near future.

Best regards,



Jeff Delapena
Program Assistant
COMMUNITY PLANNING

564.397.4558



From: Clark County Citizens United, Inc. <cccuinc@yahoo.com>

Sent: Monday, June 30, 2025 6:52 PM

To: Jeffrey Delapena <Jeffrey.Delapena@clark.wa.gov>; Oliver Orjiako <Oliver.Orjiako@clark.wa.gov>; Jose Alvarez <Jose.Alvarez@clark.wa.gov>; Michelle Belkot <Michelle.Belkot@clark.wa.gov>; Glen Yung <Glen.Yung@clark.wa.gov>; Wil Fuentes <Wil.Fuentes@clark.wa.gov>; Sue Marshall <Sue.Marshall@clark.wa.gov>; Matt Little <Matt.Little@clark.wa.gov>

Subject: 7-10-25 and 6-26-25 Planning Commission Open House public testimony documents

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FOR THE PUBLIC RECORD

June 30, 2025

Clark County Planning Commission

Clark County Community Development

Jeffrey Delapena

P.O. Box 5000

Vancouver, Washington 98666

Re: Planning Commission Open House public testimony documents

Dear Mr. Delapena,

Perhaps I missed something, but I don't see the public testimony from the Open Houses included in the information going to the Planning Commission on these two dates of 6-26-25 and 7-10-25. Please tell me how I can find those documents. Clark County Citizens United, Inc. attended two of those meetings and submitted testimony into the testimony box. It was understood that information was going to the Planning Commission for their review, and later to the County Council.

Thanks for your time and attention to this request. I look forward to hearing from you.

Sincerely,

Carol Levanen, Exec. Secretary

Clark County Citizens United, Inc.

P.O. Box 2188

Battle Ground, Washington 98604

			Audio/Video
07/10/2025 - 5:30 PM	<ul style="list-style-type: none">• Agenda	<p>Planning Commission Work Session - 5:30 p.m.</p> <p>The July 10th Planning Commission Work Session will be held in a hybrid format with both in-person and virtual participation options for the commission, staff and the public. You can join in person, in the 6th floor Training Room of the Public Service Center, 1300 Franklin Street, Vancouver, WA 98666, or virtually via WebEx.</p> <p>Join by computer: Meeting Link Meeting #: 2493 863 9063 Password: 1234a (12342 when dialing from a phone or video system) Join by phone: 1-408-418-9388</p> <p>Comp Plan Policy: Housing Element (Chapter 2)</p> <ul style="list-style-type: none">• Chapter 2 Housing Element - Goals and Policy Table <p>Comp Plan Policy: Transportation Element (Chapter 5)</p> <ul style="list-style-type: none">• Chapter 5 Transportation Element - Goals and Policy Table	
06/26/2025 - 5:30 PM	<ul style="list-style-type: none">• Agenda	<p>Planning Commission Work Session - 5:30 p.m.</p> <p>The June 26th Planning Commission Work Session will be held in a hybrid format with both in-person and virtual participation options for the commission, staff and the public. You can join in person, in the 6th floor Training Room of the Public Service Center, 1300 Franklin Street, Vancouver, WA 98666, or virtually via WebEx.</p>	

Join by computer: [Meeting Link](#)

Meeting #: 2496 779 8508

Password: 1234a

Join by phone: 1-408-418-9388

Comp Plan Policy: Environmental Element (Chapter 4)

- [Chapter 4 Environmental Element - Goals and Policy Table](#)

Comp Plan Policy: Capital Facilities and Utilities Element (Chapter 6)

- [Chapter 6 Capital Facilities and Utilities Element - Goals and Policy Table](#)